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The Allegory

Daniel is the allegory of Christianity using secular kingdoms of the time.

You will not find the above statement or interpretation anywhere in religious history. It could not have been understood until the appointed time.

Daniel 8:17

So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end shall be the vision.

Daniel 11:35

And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed.

Daniel 11:40

And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.

Daniel 12:4

But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

Daniel 12:9

And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.  Prophecy repeats itself many times even by different prophets. In each case the message in hidden in a different allegory until the time of the end. Even in this important case you can find it elsewhere:

Habakkuk 2:3

For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

D&C 77:12

...when he shall have sealed all things, unto the end of all things; and the sounding of the trumpets of the seven angels are the preparing and finishing of his work,...

Another approach to the time of the end is in the term apocalypse from Wikipedia.org.

An apocalypse (Ancient Greek: ἀποκάλυψις apokálypsis, from ἀπό and καλύπτω meaning "uncovering"), translated literally from Greek, is a disclosure of knowledge, i.e., a lifting of the veil or revelation. In religious contexts it is usually a disclosure of something hidden,“a vision of heavenly secrets that can make sense of earthly realities"[[1]](#endnote-1)

In the Book of Revelation (Greek: Ἀποκάλυψις Ἰωάννου, Apokalypsis Ioannou – literally, John's Revelation), the last book of the New Testament, the revelation which John receives is that of the ultimate victory of good over evil and the end of the present age, and that is the primary meaning of the term, one that dates to 1175.[[2]](#endnote-2)

The last approach is the hiding of prophecy until a certain time. In this case only John the Revelator would record the final prophecy, but who understands revelation even to this day?

1 Nephi 14:24

And behold, the things which this apostle of the Lamb shall write are many things which thou hast seen; and behold, the remainder shalt thou see.

But the things which thou shalt see hereafter thou shalt not write; for the Lord God hath ordained the apostle of the Lamb of God that he should write them.

And also others who have been, to them hath he shown all things, and they have written them; and they are sealed up to come forth in their purity, according to the truth which is in the Lamb, in the own due time of the Lord, unto the house of Israel.

And I, Nephi, heard and bear record, that the name of the apostle of the Lamb was John, according to the word of the angel.

And behold, I, Nephi, am forbidden that I should write the remainder of the things which I saw and heard; wherefore the things which I have written sufficeth me; and I have written but a small part of the things which I saw.

I seem to be the only one, for what comes from writers in my Church is an abomination—an attempt to avoid the truth about the restoration. With that being said, how does one justify the truth?

Joel 2:28

And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:

I can only justify the interpretations here from the part that says your old men shall dream dreams, for I have not seen a vision. I started on this quest trying to understand Einstein’s relativity while in college. It took about twenty years of research to finely narrow in on the problem. Likewise this took many years not only reading the scriptures, I had to study the history of Christianity. The correct interpretation cannot be achieved without knowledge of both. For this reason the history of Christianity can be compared with the allegory of Daniel. My greatest shock came when my own Church became the center of prophecy. This was good, but also very bad. It was not what my church teaches and would fight against it if I spoke out. I write here for the world if they are led to this truth:

D&C 77:2

… that which is spiritual being in the likeness of that which is temporal…

As mentioned in the beginning of this article, allegory repeats itself. What I though was unique about Daniel is that every vision is telling the same prophecy of Christianity from the beginning to its end. The allegory always changes, but never the message. When you apply this to Revelation, Isaiah and other prophets, the same can be seen. When prophecy repeats itself just in case one prophecy is altered or cannot be interpreted, the others can still tell the truth. The problem with most is that they think in a linear consecutive fashion rather than relationally. They think one prophecy in a secular way follow the previous. This helps hide the message until the time of the end. Whether my mind was reserved for this task, I know not. I only know that it is impossible to relate all allegory to one central message unless it is the truth.

1. Bart D. Ehrman, "How Jesus Became God", pg. 59, ISBN 978-0-06-177818-6 [↑](#endnote-ref-1)
2. Oxford English Dictionary A, Oxford University Press, p. 386 [↑](#endnote-ref-2)